PIEDMONT CORVETTE CLUB

MONTHLY BUSINESS

19 September 2017

1. Welcome and Call to Order:
* The meeting was called to order by the President, Paul Jolley, at 6:56 p.m. at Ledo’s in Warrenton on 19 September 2017.
* The pledge of allegiance was recited.
* There were ­­­­16 members in attendance.
1. Introduction of Guests/New Members: None
2. Minutes from the previous club meeting were sent to the membership by email. The minutes from the previous month were accepted and second by the club members.
3. Introduction of Officers:
	* The President (Paul Jolley), Vice President (Ron LeDrew), Secretary (Lynn Zagrod), Treasurer (Carol Kohler), and Director (Rob Talbot).
4. The Treasurer’s Report:
	* Treasurer reported a beginning balance of $1,613.42. Deposited $33.00 from 50/50. Current balance in our treasury is $1,646.42. The Treasurer’s Report was accepted and second by the club members.
5. The Sunshine Lady’s Report:
* Reported the birthdays and anniversaries for September and October.
1. The Secretary’s Report:
* The Secretary had nothing to report other than the meeting minutes.
1. The Webmaster’s Report:
	* Updated with the current Minutes.
2. The Director’s Report:
	* Corvette has a new 2018 color, Sebring Orange. Brighter than Atomic Orange in 2011. It was shown at Carlisle. Nice with lots of metal flake.
	* Corvettes won at VIR in August. Magnussen and Garcia in No. 3, No. 4 Milner, Oliver came in 6th due to a crash.
	* A barber from Chesterfield won a C7 and $100,000 in cash from a scratch off ticket.
3. Vice President’s Report:
	* Ocean City – 13th October 7:00 Bealeton, Food Lion (5 hours drive time with stops approx.. 7 to 7 ½ hours. 10 cars scheduled to go. Paul will resend the itinerary.
4. The President’s Report:
* Fantastic time in Gatlinburg.
* Please take a look at the trophy Rob Talbot won at the Lorton show.
1. Unfinished Business
	* Cruise-In 30th of September, Radley Chevrolet (Battlefield Corvette Club) Fredericksburg. Reached out to Culpeper Corvette Club. We may be doing a joint cruise with CCC.
	* Laura Schick Memorial All Make Car, Truck and Bike Show, October 15h from 8-3, Chrysler of Culpeper
2. New Business –
	* Elections are coming up. There may be two vacancies according to the By-Laws (Treasurer and Director). Nominations in October with voting in November. Please consider those positions. Will form a nominating committee (Tom Vollrath).
	* Two Chamber events coming up, Thursday 21st at 27 Culpeper Street (down street from Courthouse) and next Thursday 9/28 at McMahons from 5-7. Please RSVP, check our website for a link to the Chamber of Commerce. Our club is a member.
3. Open Discussion
* Check out the South Wales article. Will try to send it out again with the Attachment.
* Linda announced the Spaghetti Dinner at Fauquier County Fairgrounds Saturday, September 23, 2017 from 4pm to 9pm. “Cops for Children”. Price is $10. All you can eat.
* Sept 30 clogging at St Johns for Octoberfest.
1. 50/50 Drawing
	* Total is $40. Dan got $20, the club got $20.
2. A Motion was made to adjourn the meeting and approved by the club members in attendance at 7:37 pm.

Prepared by: Lynn Zagrod, Secretary